

**SOUTH CAROLINA**  
**January 2007 Quarterly Report**

**I. General Information**

*Report Period:* 2<sup>nd</sup> Quarterly Report

*Date Submitted:* 1/19/07

*State:* South Carolina

*FEMA Region:* 4

*Person Submitting Report:*

- Name: Charles B. Lang
- Agency: South Carolina DD Council
- Title: Executive Director
- E-mail: clang@oepp.sc.gov
- Phone: 803-734-0383

Fax: 803-734-0241

*Other individuals in State Delegation:*

Name of person(s) submitting report: Linda L. Danielsen, RN, CIRS

Title: Program Coordinator, Lt. Governor's Office on Aging

E-mail: danielse@aging.sc.gov

Phone: 803-734-9889

Name of person(s) submitting report: Shirley Hollingsworth

Title: Director of Emergency Management, South Carolina Department of Health and Environmental Control

E-mail: hollinsd@dhec.sc.gov

Phone: 803-898-3709

Name of person(s) submitting report: Kim Stenson

Title: Chief, Preparedness and Recovery, South Carolina Emergency Management Division

E-mail: kstenson@emd.state.sc.us

Phone: 803-737-8651

Other Delegates and additional persons added to your "delegation" since the June Conference. For each provide:

Name Rosetta Swinton, BSN, RN

Title: Office of Special Initiatives, Medical University of South Carolina

Email: swintonr@musc.edu

Telephone # 843-876-1949

State: South Carolina

Identified Area of Expertise: Medical Director for 600 AME Churches in South Carolina

Name Robin F. Wheeler

Title: Attorney, South Carolina Protection and Advocacy for People with Disabilities, Inc.

Email: wheeler@protectionandadvocacy-sc.org

Telephone # 803-782-0639

State: South Carolina

Identified Area of Expertise: ADA

Name Catherine L. Graham, ME BME

Title: Rehabilitation Engineer, South Carolina Disability & Health Project

Email: Catherine.graham@palmettohealth.org

Telephone # 803-434-3189

State: South Carolina

Identified Area of Expertise: consumer/self advocate

Name: Maria A. Martin  
Title: Outreach Health Coordinator, South Carolina Migrant & Health Program  
Email: mariam@scphca.org  
Telephone # 803-788-2778  
State: South Carolina  
Identified Area of Expertise: outreach

Name: Craig Stoxen  
Title: President and CEO, South Carolina Autism Society  
Email: craig@scautism.org  
Telephone # 803-750-6988  
State: South Carolina  
Identified Area of Expertise: Advocacy organizations

Name: Ernest H. Stroud  
Title: Representative, DAV  
Email: ernies@comporium.net  
Telephone # 803.475-2654  
State: South Carolina  
Identified Area of Expertise: represents a coalition of veterans organizations

## **II. State Delegation Meetings/Teleconferences**

*Date:* 11/6/06

*Outcome:* Begin planning for April 07 workshop; discuss 07 Hurricane Conference

*Date:* 12/11/16

*Outcome:* Discuss ideas for developing an Annex to emergency operations procedures to address needs of persons with disabilities and the aging.

*Date:* 1/10/07

*Outcome:* Discuss how special populations should be address in ESF 6 and ESF 8.

## **III. Emergency Planning Highlights**

The South Carolina Emergency Management Division has added a full time person to work with each county emergency management agency to insure they are identifying and working with agencies and organizations that serve special populations. The goal is to make sure the county emergency management operations are including special populations in their planning. Also, county agencies and organizations will be encouraged to put more emphasis on preparedness and planning for the individuals they serve.

## **IV. Emergency Preparedness Highlights**

N/A

## **V. Emergency Response Highlights**

N/A

## **VI. Emergency Recovery Highlights**

N/A

## **VII. Next Steps**

Start building a data base of advocacy organizations' religious organizations, and service organizations that can be contacted quickly in the event of an emergency situation. The goal is to be able to quickly contact these people who then can contact members of their organizations that have special needs.

Work on increasing special needs shelters in our state. This may require legislation.

## **VIII. Other**

N/A

